# 4-H YOUTH LOAN APPLICATION

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| COMMUNITY FUTURES THOMPSON COUNTRY  330 Seymour Street  Kamloops, BC V2C 2G2  Contact Shelagh Pemberton @ 250-828-8772  spemberton@communityfutures.net | | | |  | Name of Applicant: |
| Name of Parent / Guardian: |
| PURPOSE OF LOAN | | | |  | 4-H YOUTH LOANS Provide support to members of the 4-H Program by loaning money for the purchase of marketable livestock – beef, swine, sheep, goats and horses or other projects approved by the 4-H Organization. PROGRAM HIGHLIGHTS  * Funding is limited * No Fees  Eligibility:  * Must be a member in good standing with a 4-H Club  Limit:  * Loans Maximum to $1,500  Repayment:  * No payment will be required until NOVEMER 1, 2022  Interest Rate:  * Interest free until NOVEMBER 1, 2022, thereafter 5%  SECURITY TAKEN  * Promissory Note signed by applicant and Parent / Guardian  LOAN PROCESS  1. Applicant and Parent / Guardian complete Application form 2. Club Leader to review & confirm 4-H Project 3. Return Application to the CF Office 4. Application will be reviewed and approved or declined 5. Applicant and Parent / Guardian will sign documentation 6. Applicant will confirm bank account and receive funds 7. Applicant will confirm purchase by submitting a copy of original bill of sale, paid invoice, or receipt 8. 6 month follow-up, with visitation and photos |
|  | Livestock purchase | $ |  |  |
|  | Feed Expenses | $ |  |  |
|  | Other (please explain) | $ |  |  |
|  | | | |  |
| Estimated or Actual cost of my project is: $ | | | |  |
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| **PROJECT INFORMATION** | | | |  |
| My 4-H Project is: (type of animal) | | | |  |
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| My previous 4-H projects were (type of animal, competition outcome, sale price) | | | |  |
| 1) | | | |  |
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| 2) | | | |  |
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| 3) | | | |  |
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| 4) | | | |  |
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| **FOR OFFICE USE ONLY** | | | |  |
| LA # 4-H | | | |  |
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| **APPLICANT’S INFORMATION** | | |
| Last Name: | First Name: | Second Name: |
| Home Phone: | Fax: | E – Mail: |
| Present Address: | | |
| Mailing Address: | | Postal Code: |
| Date of Birth: M/D/Y | S.I.N.: (if Applicable) | |
| If financial assistance is approved, would you allow CFDC to make a public announcement regarding your project? Yes No | | |

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| **PARENT / GUARDIAN’S INFORMATION** | | | | | |
| Last Name: | First Name: | Second Name: | | | |
| Home Phone: | Fax: | E – Mail: | | | |
| Present Address: | |  | Own |  | Rent |
| Mailing Address: | | Postal Code: | | | |
| Date of Birth: M/D/Y | S.I.N.: | | | | |
| Relationship to Applicant: | | | | | |

We, the applicant and the parent / guardian, are fully aware of the terms and conditions of this advance. The principal and accrued interests are due and payable in full without prior written notice if:

* Termination of project;
* The applicant ceases to be a recognized active member of the BC 4-H Organization; or
* The asset(s) purchased with these funds are sold.

We hereby certify that the information provided in this application is correct.

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| Date |  | Applicant’s Name |  | Applicant’s Signature |
|  |  |  |  |  |
| Date |  | Parent / Guardian’s Name |  | Parent / Guardian’s Signature |

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| **CLUB MEMBER CONFIRMATION / PROJECT APPROVAL** | | | | | | |
| Club Name: | | | Region: | | | |
| Club Address: | | | | | | Postal Code: |
| Name of Club Leader: | | | | | | Phone: |
| Club Leader’s Comments: | | | | | | |
|  | | | | | | |
| I, ,Club Leader of ,approve the 4-H project of  (Print Name) (Name of 4-H Club) | | | | | | |
| . I have reviewed the proposed project and find it meets with the guidelines set out by the BC 4-H Organization.  (Name of member) | | | | | | |
|  |  |  | |  |  | | |
| Date |  | Club Leaders Name | |  | Club Leaders Signature | | |