# 4-H YOUTH LOAN APPLICATION

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| COMMUNITY FUTURES THOMPSON COUNTRY330 Seymour StreetKamloops, BC V2C 2G2Contact Shelagh Pemberton @ 250-828-8772spemberton@communityfutures.net |  | Name of Applicant: |
| Name of Parent / Guardian: |
| PURPOSE OF LOAN |  | 4-H YOUTH LOANSProvide support to members of the 4-H Program by loaning money for the purchase of marketable livestock – beef, swine, sheep, goats and horses or other projects approved by the 4-H Organization.PROGRAM HIGHLIGHTS* Funding is limited
* No Fees

Eligibility:* Must be a member in good standing with a 4-H Club

Limit:* Loans Maximum to $2,000

Repayment:* No payment will be required until NOVEMER 1, 2024

Interest Rate:* Interest free until NOVEMBER 1, 2024, thereafter 5%

SECURITY TAKEN* Promissory Note signed by applicant and Parent / Guardian

LOAN PROCESS1. Applicant and Parent / Guardian complete Application form
2. Club Leader to review & confirm 4-H Project
3. Return Application to the CF Office
4. Application will be reviewed and approved or declined
5. Applicant and Parent / Guardian will sign documentation
6. Applicant will confirm bank account and receive funds
7. Applicant will confirm purchase by submitting a copy of original bill of sale, paid invoice, or receipt
8. 6 month follow-up, with visitation and photos
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| [ ]  | Livestock purchase | $ |  |  |
| [ ]  | Feed Expenses | $ |  |  |
| [ ]  | Other (please explain) | $ |  |  |
|  |  |
| Estimated or Actual cost of my project is: $  |  |
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| **PROJECT INFORMATION** |  |
| My 4-H Project is: (type of animal) |  |
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| My previous 4-H projects were (type of animal, competition outcome, sale price) |  |
| 1) |  |
|  |  |
| 2) |  |
|  |  |
| 3) |  |
|  |  |
| 4) |  |
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| **FOR OFFICE USE ONLY** |  |
| LA # 4-H      |  |
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| **APPLICANT’S INFORMATION** |
| Last Name:  | First Name:  | Second Name:  |
| Home Phone:  | Fax:  | E – Mail:  |
| Present Address:  |
| Mailing Address:  | Postal Code:       |
| Date of Birth: M/D/Y  | S.I.N.: (if Applicable)  |
| If financial assistance is approved, would you allow CFDC to make a public announcement regarding your project? **[ ]** Yes **[ ]** No |

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| **PARENT / GUARDIAN’S INFORMATION** |
| Last Name:  | First Name:  | Second Name:  |
| Home Phone:  | Fax:  | E – Mail:  |
| Present Address:  | **[ ]**  | Own | **[ ]**  | Rent |
| Mailing Address:  | Postal Code:       |
| Date of Birth: M/D/Y  | S.I.N.:  |
| Relationship to Applicant:  |

We, the applicant and the parent / guardian, are fully aware of the terms and conditions of this advance. The principal and accrued interests are due and payable in full without prior written notice if:

* Termination of project;
* The applicant ceases to be a recognized active member of the BC 4-H Organization; or
* The asset(s) purchased with these funds are sold.

We hereby certify that the information provided in this application is correct.

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|  |  |  |  |  |
| Date |  | Applicant’s Name |  | Applicant’s Signature |
|  |  |  |  |  |
| Date |  | Parent / Guardian’s Name |  | Parent / Guardian’s Signature |

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| **CLUB MEMBER CONFIRMATION / PROJECT APPROVAL** |
| Club Name:  | Region:  |
| Club Address:  | Postal Code:       |
| Name of Club Leader:  | Phone:  |
| Club Leader’s Comments: |
|  |
| I, ,Club Leader of ,approve the 4-H project of (Print Name) (Name of 4-H Club) |
|  . I have reviewed the proposed project and find it meets with the guidelines set out by the BC 4-H Organization. (Name of member) |
|  |  |  |  |  |
| Date |  | Club Leaders Name |  | Club Leaders Signature |